

# 35<sup>th</sup> Arlington High School Marching Band Invitational

## Sunday, October 10, 2010

### Volunteers Needed!

This year, the Arlington Marching Band will be hosting its 35<sup>th</sup> annual marching band competition. This is the largest fundraiser for Arlington Band Boosters, Inc. ***In order to make this a successful event, we need your help. We would appreciate even an hour of your time.***

**Positions available:**

**Grounds and Parking** – keep traffic moving in the parking lot, ensure vehicles are legally parked, keep bus area clear of cars, mark parking areas – day of event.

**Band Hospitality** – greet visiting bands, and act as their host for the day – day of event.

**Judge Hospitality** – plan for, and staff, room where judges get food and beverages – either prior to, or day of, event.

**Program Book Business Ad Sales** – give businesses the opportunity to place ads – prior to event.

**Novelty Tent** – sell Arlington Marching Band sweatshirts, T-shirts, hats and other items – day of event.

**Concession Stand** – plan for, and staff, hot food and snack area – prior to, or day of, event.

**Beverage Tent** – staff hot/cold drink area - day of event

**Hudson Valley Apple Tent** – plan for, and staff, apple goodies area - day of event.

**Raffle Ticket Sales** – plan for, and staff, theme baskets and 50/50 raffles - day of event.

**Program Book Sales** – sell Program Books - day of event.

**Ticket Sales** – staff entry gate - day of event.

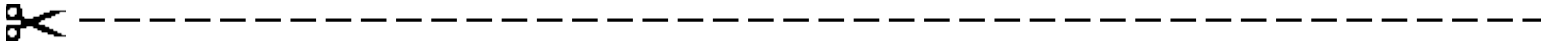
**Decorating** – plan for and decorate stands, tables, and walkway to stadium – prior to, or early on day of, event.

Questions? email [ArlingtonInvitational@frontiernet.net](mailto:ArlingtonInvitational@frontiernet.net)  
 call: **Rich Keyes 845-227-6686**  
 or **Tina Vaitkus 845-677-2106**

Please return no later than: **SEPTEMBER 15**

Return form to: **Rich Keyes or Tina Vaitkus**  
 or e-mail info to: [ArlingtonInvitational@frontiernet.net](mailto:ArlingtonInvitational@frontiernet.net)

or mail to: **ABBI, PO Box 66, LaGrangeville, NY 12540**  
**Attn: Invitational**



Volunteer #1 Name \_\_\_\_\_ E-mail \_\_\_\_\_

Phone \_\_\_\_\_  I am willing to work more than one shift.

Volunteer #2 Name \_\_\_\_\_ E-mail \_\_\_\_\_

Phone \_\_\_\_\_  I am willing to work more than one shift.

Indicate Volunteer #1 and/or #2. Check as many as you are willing to do.

- |   |   |                                  |
|---|---|----------------------------------|
| _____ <b>Wherever Needed</b>                | _____ <b>Novelty Tent</b>   | _____ <b>Raffle Ticket Sales</b> |
| _____ <b>Grounds and Parking</b>            | _____ <b>Concession Stand *</b>   | _____ <b>Program Book Sales</b>  |
| _____ <b>Band Hospitality *</b>             | _____ <b>Beverage Tent</b>  | _____ <b>Ticket Sales</b>        |
| _____ <b>Judge Hospitality</b>              | _____ <b>Hudson Valley Apple Tent</b>                                   | _____ <b>Decorating</b>          |
| _____ <b>Program Book Business Ad Sales</b> | * these two committees require an especially large number of volunteers |                                  |
|   |   | _____ <b>Setup / Cleanup</b>     |

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