



Business Advertising Contract

2010 Arlington Invitational Program Book

Business Advertiser: _____

Address: _____

Contact Name: _____

Phone # _____

e-mail: _____

Ad solicited by: _____

RETURN BY AUGUST 27, 2010

No ads will be accepted beyond this date.

Indicate method of payment: Cash (please do not mail) Check

Payable to: Arlington Band Boosters Inc.
MAIL TO: A.B.B.I, P.O. Box 66, LaGrangeville, NY 12540

| Business Ad Options and Prices | |
|--|--|
| <input type="checkbox"/> Full GOLD Page..... | \$200.00 <i>(includes 4 free tickets and 2 free programs)</i> |
| <input type="checkbox"/> Full Page..... | \$150.00 <i>(includes 4 free tickets, 1 free program)</i> |
| <input type="checkbox"/> Half Page..... | \$90.00 <i>(includes, 1 free program)</i> |
| <input type="checkbox"/> Quarter Page..... | \$60.00 |
| <input type="checkbox"/> Eighth Page...(approx. business card size)... | \$35.00 |

SEE SIZES AND DIGITAL REQUIREMENTS BELOW

Please mail this contract, payment and "camera ready" artwork to the contact below, or call or e-mail to arrange to have them picked up at your location. **Please do not fold, use staples, or attach artwork with paper clips.** Digital images and artwork can be e-mailed as well.

Live area measurements: 1/8 page: 3.687" x 2.403" (horizontal) 1/2 page: 7.5" x 4.937" (horizontal)
(width x height) 1/4 page: 3.687" x 4.937" (vertical) Full page: 7.5" x 10"
All ads will include a 1 pt border or rule.

Digital file specifications: If emailing a digital ad, please send hi resolution (300 dpi) jpeg, tif, eps or pdf files. If sending tif or eps files, be sure that files are flattened or that fonts have been converted to outlines.

If your artwork is not completed yet, please mail this contract and payment now, and follow up with the artwork.

Remember: You can customize your ad with a personal message to the band.

- Use Last Years' Ad (your ad on file will be used)
- Ad artwork emailed
- Ad to be sent later (MUST be received by **August 27, 2010**)

Please include any special instructions on the back of this contract.

Contact information: Toni Hill E-mail: TONIMIKEPLUS4@YAHOO.COM Telephone: 845-677-3688

RECEIPT

Date: _____ **Arlington Band Boosters Inc.**

Advertiser: _____

Amount Paid: _____ Cash Check # _____

Solicitor: _____

Thank you for your support of the Arlington Band Program!!!

| | |
|---|----------|
| <input type="checkbox"/> Full GOLD Page | \$200.00 |
| <input type="checkbox"/> Full Page..... | \$150.00 |
| <input type="checkbox"/> Half Page..... | \$90.00 |
| <input type="checkbox"/> Quarter Page..... | \$60.00 |
| <input type="checkbox"/> Eighth Page...(approx. business card)..... | \$35.00 |
| Total Amount \$ _____ | |