

2009 Arlington High School Marching Band
Chaperone Volunteer Form

Return to: *Mrs. Wright*

Due: **July 31st**

Thank you for volunteering as a chaperone for the Arlington Marching Band. It should be an experience you will enjoy. Please don't be afraid of volunteering just because you have no experience. We will try to team you up with an experienced person. **WE CAN NOT ACCEPT EVERY VOLUNTEER EVERYTIME THEY WISH TO VOLUNTEER!** Please understand that for some performances we have more help that we can take due to bus and field pass restrictions. You should not assume you are a chaperone UNTIL THE FINAL LIST IS POSTED.

There are a few guidelines that we use when selecting the chaperones for each event.

- 1) When selecting the chaperones, we will be using a mix of male and female chaperones
- 2) Once you have been selected, an emergency medical/contact information form will be requested. Parent medical forms will be sealed in an envelope BY YOU and will not be opened unless needed by a medical professional.
- 3) Your experience as a chaperone with the AHS Marching Band (We try to mix experienced chaperones with newer chaperones as much as possible).

Your commitment will be needed once a final list of chaperones has been posted. If, for any reason you can not chaperone, **YOU MUST CONTACT JOANN WRIGHT IMMEDIATELY!!**

Please provide the following information and then proceed to the next few pages and place a "1" or "2" or a "1/2" next to any performance or practice that you wish to assist us. The "1" will signify that who ever completes the information for "Parent #1" is volunteering and a "2" will signify the "Parent #2" will chaperone. A "1/2" means that both wish to chaperone.

For more information on the specifics of the chaperone job, please contact JoAnn Wright at:
chaperones@arlingtonband.com

**** PLEASE PRINT CLEARLY ****

Student Name _____

Parent #1 _____

Have you chaperoned the AHS Marching band before? _____ Overnight _____?

Best Contact phone number for you _____

Best Contact Email for you _____

Parent #2 _____

Have you chaperoned the AHS Marching band before? _____ Overnight _____?

Best Contact phone number for you _____

Best Contact Email for you _____

Performance Chaperones

1 or 2 = you check to volunteer for that event

= number of Chaperones Needed

| 1/2 | # | DATE | TIME | EVENT |
|------------|----------|-----------------------------|--|--|
| | 10 | Friday 9/11 | 5:30-9:30pm | Home Football Game |
| | 10 | Saturday 9/12 | 3pm – 12:30am | Bethel HS Competition |
| | 5 | Thursday 9/17 | 3:30-8:30pm | Home Football Game |
| | 5 | Sunday 9/20 | 12pm-3:30pm | Pleasant Valley Days Parade (Transportation NOT provided) |
| | 5 | Friday 9/25 | 2-7pm | Arlington Exhibition (At AHS) Band Night!! |
| | 10 | Saturday 9/26 | 3pm-12 midnight | Johnstown HS Competition |
| | 10 | Saturday 10/3 | 9am-2pm | Walkway of the Hudson Parade |
| | 10 | Sunday 10/4 | 8am-6pm | Huntington HS Competition |
| | 5 | Saturday 10/10 | Time TBD | Home Football |
| | 5 | Sunday 10/11 | 1pm-5pm | Arlington HS Competition (Cannot work the Event during this time) |
| | 10 | Saturday 10/17 | 3pm-12 midnight | Mohonasen HS Competition |
| | 10 | Sunday 10/18 | 10am-6pm | East Ramapo HS Competition |
| | 10 | Friday-Saturday 10/23-24 | 4pm (Friday) - 3am (Sunday morning) | BOA Regional – West Chester, PA |
| | 10 | Sunday- Monday 11/1-2 | 12pm (Sunday) - 3pm Monday | NYSFBC State Championships (Syracuse, NY) |

Practice Chaperones

| 1/2 | DATE | TIME |
|------------|------------------|-------------|
| | Tuesday - 9/1 | 5-8:30pm |
| | Thursday – 9/3 | 5-8:30pm |
| | Tuesday - 9/8 | 5-8:30pm |
| | Thursday – 9/10 | 5-8:30pm |
| | Tuesday - 9/15 | 5-8:30pm |
| | Thursday - 9/17 | 5-8:30pm |
| | Saturday – 9/19 | 9-5pm |
| | Tuesday - 9/22 | 5-8:30pm |
| | Thursday - 9/24 | 5-8:30pm |
| | Tuesday - 9/29 | 5-8:30pm |
| | Thursday – 10/1 | 5-8:30pm |
| | Tuesday - 10/6 | 5-8:30pm |
| | Thursday – 10/8 | 5-8:30pm |
| | Tuesday – 10/13 | 5-8:30pm |
| | Thursday -10/15 | 5-8:30pm |
| | Tuesday - 10/20 | 5-8:30pm |
| | Thursday - 10/22 | 5-8:30pm |
| | Tuesday - 10/27 | 5-8:30pm |
| | Thursday - 10/29 | 5-8:30pm |
| | Saturday – 10/31 | 11-5pm |